Spill Summary Report for NRC Report #1259941

Report Date: 6/1/2021 Report Time: 6:22 PM EDT

Region VIII Hotline Log Entry Information

Data ID: 2586440

Date Of Report: 10/1/2019 NRC#: 1259941 State #: ERNS#:

Receiver: D Newell Material Type: Oil PRODUCED WATER CONTAINING TRACE AMOUNTS OF CRUDE OIL (0 UNKNOWN AMOUNT); Material / Amount:

Street: LAT: 42.240671 N **Location:** City: MANNING

County: DUNN State: ND

Latitude: 47.23151000000007 Longitude: -102.77065999999996

Source of Pollution:

Water Body: STOCK POND

State Or EPA Responded: Other Fed/State/Local Agency Responded **Initial EPA Action:** Called RP - see Action Report - No further Action

Status: 2 - Closed

URL:

Data

Associated Action Reports

ID: 1251458			
Date: 10/2/2019	Time: 14:14:00	Time: 14:14:00	
Duty Officer/Responder Name: Duane Newell	NRC Report #: 1259941	NRC Report #: 1259941 Hotline Log DataID: 2586440	
Action Information			
l *	_	ted that 500 barrels of produced water was released and light sheen and oil smell. He stated that the state had just up.	
Follup-Up:			
Person Contacted			
Name:			
Organization:			
Phone #:			

DataID: 1252240

Date: 11/22/2019	Time: 12:03:01	Time: 12:03:01	
Duty Officer/Responder Name: Shun-ping Chau	NRC Report #: 1259941	Hotline Log DataID: 2586440	
Action Information			
Description: PRP sent in update on Nov. 22, 2019. Please cross reference NRC Report #1264617.			
Follup-Up:			
Person Contacted			
Name:			
Organization:			
Phone #:			

NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802

GOVERNMENT USE ONLYGOVERNMENT USE ONLY***

Information released to a third party shall comply with any

applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1259941

INCIDENT DESCRIPTION

*Report taken by NRC at 21:09 on 01-OCT-19

Incident Type: FIXED

Incident Cause: EQUIPMENT FAILURE

Affected Area: STOCK POND

Incident occurred on 01-OCT-19 at 12:41 local incident time.

Affected Medium: WATER / STOCK POND

REPORTING PARTY

Name:



Email Address:

PRIMARY Phone:

Type of Organization: PRIVATE ENTERPRISE

SUSPECTED RESPONSIBLE PARTY

Organization:

PRIMARY Phone:

Type of Organization: PRIVATE ENTERPRISE

INCIDENT LOCATION

LAT: 42.240671 N County: DUNN

LONG: - 102.744694 W City: MANNING State: ND Latitude: 42� 14' 26" N

Longitude: 102� 44' 41" W

SEE LAT/LONG

RELEASED MATERIAL(S)

CHRIS Code: OTH Official Material Name: OTHER OIL

Also Known As: PRODUCED WATER CONTAINING TRACE AMOUNTS OF CRUDE OIL Qty Released: 0 UNKNOWN AMOUNT Qty in Water: 0 UNKNOWN AMOUNT

DESCRIPTION OF INCIDENT

CALLER STATED PRODUCED WATER RELEASED FROM A WATER GATHERING SYSTEMS INTO A STOCK POND THAT SUBSEQUENTLY LEADS TO THE KNIFE RIVER. CALLER STATED THE PIPING CONNECTS TO A STORAGE TANK THE GO TO A WELL. THE RELEASE WAS DUE TO A PIPELINE FAILURE.

INCIDENT DETAILS

Package: N/A Building ID:

Type of Fixed Object: OTHER

Power Generating Facility: UNKNOWN

Generating Capacity:

Type of Fuel:

NPDES:

NPDES Compliance: UNKNOWN

---WATER INFORMATION---Body of Water: STOCK POND Tributary of: KNIFE RIVER Nearest River Mile Marker:

Water Supply Contaminated: UNKNOWN

IMPACT

Fire Involved: NO Fire Extinguished: UNKNOWN

INJURIES: NO Sent to Hospital: Empl/Crew: Passenger: FATALITIES: NO Empl/Crew: Passenger: Occupant:

EVACUATIONS: NO Who Evacuated: Radius/Area:

Damages: NO

Direction of Hours

Closure Type Description of Closure Closed Closure

Air: NO

Road: NO Major Artery: NO

Waterway: NO

Track: NO

Passengers Transferred: NO Environmental Impact: UNKNOWN

Media Interest: UNKNOWN Community Impact due to Material:

REMEDIAL ACTIONS

IN THE PROCESS OF DIKING UP THE DRAINAGE, WILL REMOVE CONTAMINATED WATER FROM

STOCK POND AND WILL REMEDIATE THE SOIL.

Release Secured: YES

Release Rate:

Estimated Release Duration:

WEATHER

ADDITIONAL AGENCIES NOTIFIED

Federal:

State/Local: ND INDUSTRIAL COMMISSION, DEQ

State/Local On Scene: State Agency Number:

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CENTERS FOR DISEASE CONTROL (GRASP)
   01-OCT-19
             21:25
                      (770) 4887100
USCG DESK AT DHS NOC (USCG LNO)
  01-OCT-19 21:25 (202)2828114
DEPT OF HEALTH AND HUMAN SERVICES (SECRETARY'S OPERATION CENTER (SOC))
   01-OCT-19 21:25
DHS DEFENSE THREAT REDUCTION AGENCY (CHEMICAL AND BIOLOGICAL TECHNOLOGIES DEPARTMENT)
             21:25 (703)7673477
   01-OCT-19
DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)
  01-OCT-19 21:25 (202)3661863
EPA CID REGION 8 (HELENA RESIDENT OFFICE)
   01-OCT-19 21:25 (406) 4575076
U.S. EPA VIII (MAIN OFFICE)
   01-OCT-19
              21:29 (303)2931788
                                        MR NEWELL
U.S. EPA VIII (OIL POLLUTION ACT ENFORCEMENT PRGM)
   01-OCT-19
             21:25 (303)3126608
USCG NATIONAL COMMAND CENTER (MAIN OFFICE)
   01-OCT-19 21:25 (202)3722100
NORTH DAKOTA ATTORNEY GENERAL (FIRE MARSHALL DIVISION)
   01-OCT-19 21:25 (701)3285555
NORTH DAKOTA DEPT OF HEALTH (DIVISION OF WATER QUALITY)
   01-OCT-19 21:25 (701)3285216
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)
   01-OCT-19 21:25 (202)2829201
NOAA RPTS FOR ND (MAIN OFFICE)
   01-OCT-19 21:25 (206)5264911
PIPELINE & HAZMAT SAFETY ADMIN (OFFICE OF PIPELINE SAFETY WEEKDAYS (VERBAL))
   01-OCT-19 21:27 (202)3661863
                                       MR REED
PIPELINE & HAZMAT SAFETY ADMIN (HAZARDOUS MATERIAL ACCIDENT INVESTIGATION)
             21:25 (202)3664031
   01-OCT-19
REPORTING PARTY (RP SUBMITTER)
  01-OCT-19 21:25
ND EMERGENCY RESPONSE COMMISSION (MAIN OFFICE)
  01-OCT-19 21:25 (701)3288100
DOI/OEPC DENVER (MAIN OFFICE)
  01-OCT-19 21:25 (303)4452500
USCG DISTRICT 8 (MAIN OFFICE)
   01-OCT-19 21:25 (504)5896225
U.S. FISH AND WILDLIFE (ECOLOGICAL SERVICES REGION 6)
   01-OCT-19 21:25 (303)2367320
WEST SEGMENT REGULATORY COMMISSION (WEST SEGMENT PIPELINE AUTHORITY)
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NOTIFICATIONS BY NRC

ADDITIONAL INFORMATION

RP WILL NOTIFY THE DUNN COUNTY LEPC NEXT.

01-OCT-19 21:25 (701)7593576

*** END INCIDENT REPORT # Report any problems by calling 1-800-424-8802

PLEASE VISIT OUR WEB SITE AT http://www.nrc.uscg.mil